think on these things .- Phil. 4th. 8th.

A LEGACY.

Friend of my many years! When the great allence falls at last on me, Let me not leave to pain and sadden thee A memory of tears,

But pleasant thoughts alone Of one who was thy friendship's honored And drank the wine of consolation pressed From sorrows of thine own,

Heave with thee a sense Of hamis upheli and trials rendered less. The unselfish joy which is to helpfulness Ha own great recompense.

The knowledge that from thine. As from the garments of the Master, stole Culmness and strength, the virtue which makes whole

And heats without a sign. Yes, more, the assurance strong That love, which falls of perfect utterance

Lives on to fill the heavy atmosphere With his immortal song.

-John G. Weittier.

SALEM. A few weeks ago we were honored by a visit from a Rabbi of Jerusalem, up his eyes unto Heaven and moved his

whose business seems to be soliciting aid from his English and American brethren for the benefit of "the Jewish | me a glass of mayim chayim (pure wa-College, and Free School and Hospital ter)?

coh, replied the Rabbi with en-

eDs you indeed believe that the Mes. dren of Israel, and I will bless them."

hope which characterized the circula- more. tions of the holy prophets, and that stern faith of our fathers shortly before and during the siege of the second VALUABLE PRAYER BOOKS THAT STILL temple, when the plous Jews, in the

dear Enibi, to suggest that the word pared for bidding of the liveliest sort. *hesitate, in connection with so stup- This was the case in the recent sale in pray you, the advent of great David's clesiastical publications. the termit it. On the contrary, is a lectors had an old-time picnic. sold and shall he not do it? or bath lifetime in collecting. he spoken and shall he not make it | One of the rarest books in the collec- following points: Sammer and winter. Caldendario." autumnand winter appear and disappear then, can it be said of the Messiah, fifty copies were printed. whose coming should be of such an im-

"The word 'hesitate,' in connection | sold for 8775. with the coming of the Messiah, is It is in black-letter, and is a copy of pecially in our Lord's interessory

where we can find the exact place?" O, yes ; it is not in the Thora (Pen-

'Honored Rabbi, this place is not Queen Elizabeth.

written there: It will Not tarry!" gestleman, we continued and said :

come already. One of them, you will There is only one other copy in exist-

"You believe, then, that the Chris- Crawford's library was \$510.

the Messiah promised to the Fathers, Church of England, brought \$500. and the Jews wrong in refusing to ac-

"The most intelligent Jews in Ger-America believe him to be a prophet Chicago Herald. like Eabbi Hillel and others," remarked

the Rabbi, after a few moment's silence. in spite of all its faults and failures, has from all parts of the world.

made an impression upon them, which hardly can be overestimated. As I said before, to acknowledge Rabbi Joshua Ham-Mashicach as a prophet is a step in the right direction, because he is a prophet, a prophet 'like unto Moses.' But it is only a step, one step. Many more will have to follow, for Jesus is things are more, infinitely more than a prophet. evely, whatever things are of good report; if there be any virtue, and if there be any praise

bis have proclaimed the Messiah to be ; the 'Mehmerah DeJaveh' (Logos, Word of God); the 'Malak Habberith' (Angel of the Covenant); the 'Shachinah' (Glory of God): the 'Metathron' (Co equal on the Throne); the 'Shomehr Jisrael' (Keeper of Israel); the 'Amudah De-emtsaihtah' (the Middle Pillar of God). In fact, the Son of David, the Messiah, is the 'Ben jah' (the Son of God), of whom it is said in Prov. viii, 14, 'Anie bibnah' (I am understanding). I suppose, honored Rabbi, you are somewhat familiar with the Zohar Kakkadosh.' If so, you will find there sufficient which will corroborate all my statements, and prove beyoud the shadow of a doubt that the Christian Church, so far as her fundamental dogmas are considered, is correct, and consequently Talmudic Judaism not only superannuated, but, aware or unaware, rebellious 'al Jahveh we-al

Me-hiechoh' (against God and His Aunointed)." The good Rabbi had been listening VISIT FROM A RABBI OF JERU. patiently and attentively. After I had finished, he looked towards the ground for a considerable time. He then lifted

> lips. He was evidently in prayer. "Will you." he said, "kindly give

at Jerusalem." After the customary salutations, we asked the reverend him a glass of lemonade and some Rabbi what he thought of the religious other refreshments. He accepted only condition of the Jews in England and the former, which was prepared for America. It was noticeable that our him with extraordinary care. He empquestion caused him some uneasiness, tied the cooling draught with evident He frankly admitted that the Jews, as pleasure, and requested to be permitted whole, had degenerated, and bitterly to depart. We arose, and taking each uplained of the infidelity of the other by the hand, we said, in Hebrew of course, "The Lord bless thee and What will be the future of that keep thee; the Lord make his face shine were united almost without a dissen- Peorla where his little public instituupon thee and be gracious unto thee; the Lord lift up his countenance upon piest results. Presbyterianism has teaching, and he says in an absentthusing "they will be converted when the earn give the peace." He answered: prospered since as never before. A minded manner, "Fifty cents at the companion, and by its means, dis-"And they shall put my name the chil-

sigh is yet to come?" we ventured to The Rabbi then left the house, and of the Presbyterians, and with like funeral procession, with a democrat according to rabbinical custom, we follow the Presbyterians, and with like luneral procession, with a democrat blessed results. Then the Episcopalian wagon, and a little collin in it so small tained him three days, so delighted "I could not live," answered the Rab lowing him, repeated three times, be with deep emotion, "if I had to re- 'Lehk le-shalohm' (Go in peace), earnlinquish the hope of my life, and the estly praying that the God of Israel "But, honored Rabbi," said we, "Is him who has said, 'Pesce I leave with tian Bodies," to consider the are broken. Oh, if we only had Bob there not some indication of yielding you,my peace I give unto you." (St. John feasibility of the Union on a larger there to tell them about liberty and that hope, or at least that fervency of xiv, 27), -Israel's Watchman of Balti-scale. In succession similar committees myths and miracles-for fifty cents-

OLD TIME MISSALS.

repeat every morning in their creed, 'I There is nothing which arouses the of defective reports of the discussions. ton, the fat woman, the two headed believe thoroughly in the coming of the interest and enthusiasm of the average The Presbyterian Committee reported girl. So there is about one infidel to a Messiah; and although he hesitates, yet book collector to a higher pitch than briefly to the meeting of Assembly last million sane men. The most of these I do look for his coming day after day, the sight of a musty old missal or Now permit us, we continued to prayer-book of the early times. They with the courtesy and Christian feeling Ingersoil in fair weather, and pray address our distinguished visitor, who command fancy prices in the market, and earnest desire for union of the themselves hourse every time it thunby this time evidently began to conject and the announcement of a rare volture whether or not he was list ming to ume to be offered at an auction sale is ference," and recommend the reap-morbus will knock their infidelity out one who had relinguished the religion sure to bring out a host of enthusiastic pointment of a committee on union of them and leave them in a cold sweat of rabbinical Judaism; "permit us, amateurs with well-lined pockets pre- with other churches, which was accord- like a china dog in an ice-house. I know

greater Son' is not a thing which is de- There are many exceedingly rare vol-

Spirit Ruach Hakkodesh) which from the time of Queen Elizabeth; Holy Scriptures; 4, The Creeds, and in your heart you hope mother is, or New York, Philadelphia, and one or he was accused a large party of Indians. how the old wife would miss her husmost be fulfilled promptly and at the finely bound liturgles, primers and that although no formal resolutions hear the humble Nazarene ridiculed, two Southern cities with marked suc- armed with guns, surrounded the band, and trot out to find him asleep; long as they are kept this side of ex-God is not a catechisms which once belonged to were passed, there seemed to be good who, you think, and always will think, e; neither the Son members of England's ruling families, ground for hope that a basis of agree gave a home to your weary old father clerk or salesman was permitted to urge livered up to them. The uncle refused tend him, and watch over him till he box churches is past. Let the house of of man that he should repent; hath he which the Earl of Crawford spent a ment might be arrived at which would when he left the earth,

hold the visible works of God! The "Missale Mixtum et Brevlarium Sacun- ing all things necessary to salvation" tinue to bloom, and all nature will most Another merchant, a Scotchman, in fired a volley into the house and left, one in heaven, and had been on earth bert Barnes well says: sun knows his appointed time, and the dum Regulam Beati Isidori Dictum moon follows its course with exact Mosarabes (Cura Alfonsi Ortiz) Cum faith.

The price paid for it was \$1,850, hovah. Neither of them comes too in two volumes, a very fine folio copy, Christian faith. late, nor departs too early. There is no in old red morocco. The work was 3. The two Sacrements, ordained by could a steam vessel cross the ocean, ionable.

por tance to the whole world that no the excessively rare "Booke of the Com tion and of the elements ordained by foolish children go right on praying other. In consequence, many of his They dig a hole in the ground, cover event in history, profane or sacred mon Prayer and Administration of the him. could be even compared with it, that Sacraments and Other Rites and Cere- The large majority of the conference heaven in spite of argument. movies of the Church of England," was agreed that "the ideal of the unity of

tatench, but in the Prophets. Look at 8700. It was in the original binding, as tire body of Christ, and it is the duty of the butcher who sends inferior meats and there are no means of escape, will There was no danger. He felt that his fresh as could be expected under the the church and of all its members, con- some of the so-called improvements to the ignorant housekeeper; the clerk never be known. The number is large, father would not lay too heavy a load Of course, we took the Bible, the circumstances, and was bought from tinually to aspire toward and labor for introduced nowadays in tunes were im- who urges unsalable articles at high and often the poor little innocent chil-Hebrow Bible, and, after having read the sale of the ancient library of Sir the completeteness of this manifest provements beckwards. He had always prices on country buyers, are breaking dren are sacrificed to satisfy this monthe place mentioned, we suswered: Thomas Smythe, Secretary of State to union in the Lord."

show; but even suppose the vision, known copy with the title-page want- view had been made in this first con- he must not find fault with modern lately wrote to the warden. "I was mentioned in this verse, relates to the ing, of the "Prymer in English, with ference, that the Union Committee singing, nor did he wish to do so, only it sentenced for stealing. I am now em-Messiah, even then the argument would the Catechism set forth in the first year should be re-appointed. The report was curious that even in "Hymns, ployed in making shoes, and am ordered be rather against you, because it is of the reign of Queen Elizabeth," concludes with an expression of "grat- Ancient and Modern" (that "per- to insert two sheets of brown paper in

There is no doubt that even among the An extraordinary thing about this vol- orly union and concord, thus giving voice that breathed o'er Eden"-a wed-Rabbis there were those who came to jume is that it contains prayers for the grounds for the further hope that under ding bymn; and that other curious

proves that mission work among them, attends to an enormous correspondence publication of an abstract of the proceedings of the Toronto Conference on Union repetition tunes.

THE TWINS OF ITALY.

Long years ago, across the sea, Two lovely baby boys .
Filled a small home with merry glee,
With laughter, fun and noise.

Their young Italian mother sat Reside her door and spun. While by her side her lovely twins Rolled laughing in the sun. Till, tired at last, they'd leave their play,

And by her side recline. While she of little Jusus told, The babe of Palestine. One day a handsome stranger passed

The humble cottage door, And, standing at their mother's knee, The pretty pair he saw.

Not laughing now, but rapt and still, With calm uplifted eyes, Hearing the oft-repeated tale With ever fresh surprise.

The stranger heard the story, too, And to the mother said:
"And will you bring your boys to see "A picture I have made-

"A picture of the Jesus-child Held on His mother's arm? If you will bring your lovely twins, They shall be safe from harm,

And so, ere many days had passed, To where the handsome painter lived, Who gave them sweets and toys, And played with them and fondled then

No longer were afraid. And then each day he painted them One chin upon the folded arms.

And so acquaintance made, Till they to come there every day

One resting on the hand. And made of each an angel child With wings like little bird; And placed them at the feet of Him Whose story they had heard.;

And still, though centuries have passed, The glorious picture stands Just as it left, so long ago, The painter Raphael's hands.

And still the fair Italian twins With earnest eyes you see Just as they stood that summer's day Beside their mother's knee. -Harper's Young P. ople.

CHURCH UNION IN CANADA. few years after the four branches of door,"

were appointed by the Supreme Courts how it would cheer them up. of the Methodist and Presbyterian But you say there are so many inficonference in Toronto last April, but fidel is an abnormal growth, and Nasat with closed doors, through fear of ture feels funny once in a while and possible misunderstandings arising out creates a freak, e. g., the living skele-June that it was "deeply impressed fellows are amateur infidels. They talk

endous an event as the coming of the London of a portion of the library of Church reported last month to the comes back to stay with father nights. meeting of Provincial Synod held in Then, again, boys, take a look around Supreme Court of the Episcopal Church in liberty, and compare the crowd with in Canada. The report states that the the kind of people you find in almost pending on circumstances, to be regula- umes, some of them from editions of following points were discussed at the any church. Is it the odor of sanctity ted by conditions of certain facts, or to which only one or two other copies Toronto conference: 1, Corporate unity; you smell? Hardly, boys, hardly. But find place when favorable opportuni were known to be extant, and the col- 2. The amount of unity in doctrine, you can eat peanuts there and choke on worship, and modes of action between the shells while you applaud the funny prediction inspired by the Holy There were royal prayer-books, dating the three bodies represented; 3. The jokes about the heaven where you know had carried on a large retail business in witched the sick man. The night after tional particulars of a near neighbor, more luxurions." Mr. Spurgeon in

long.

and that the House of Bishops should be requested to prepare a special form of prayer on Christian union to be used in all the churches and in private worship, so that the subject of union may be often in the thoughts and much on Then answered him the Lord of heaven. the hearts of the people.

Ennan, Ontario, Canada.

HOW TO TREAT INGERSOLL.

The following question having been submitted to a college Professor, he replies as rollows in the Albany Journal : Dear Professor: -Are not Ingersoll's arguments unanswerable? What are you going to do about it?

SEVERAL STUDENTS. So you are out half a dollar spiece, are you? No, no; I cannot answer him. Boys I recall the incident in my eager and impetuous youth of wasting a pound and a half of bird shot on a small owl. I followed him from tree to tree, and shot away a hatful of feathers. and when he died of fatigue I found that his body was about as large as a robin's and I could put it to no loaded upon your soul by the rough mand from the herdsman's wife; but loving hand of your father. Of

You look around you in the city here and you discover several millions of until they are all eaten." dollars invested in hospitals, seminaries, asylums, forced on the suffering comtient congregation, and with the hap- tions are, founded by his peculiar

Methodism followed the good example Boys, you see sometimes a poor man's Church caught the contagion, and ap- you carry it under your arm. A poor pointed a committee to meet with couple walk behind it with breaking any similar committee that might hearts. Their baby is in the little may grant the aged Rabbi the peace of be appointed by any other "Chris- coffin. It was their all. There hearts King Alfred; but it is not so generally dices which so often hampered and hin- strong, walked by herself. Meeting cologist, has discovered on the site of

Churches. These committees met in dels. Boys, you are mistaken. An inthem. The most of them are like the The committee of the Episcopalian boy who runs away from home and

meet with general acceptance as to the Yes, boys, his arguments are unangood?" (Numbers xxiii., 19). Be tion was a "glorious" copy of the 1. The Holy Scriptures as "contain-come along, and the churches will con-bought at his own risk.

MR. SPURGEON ON OLD TUNES.

written in the Bible, replied the Rabbi. the first edition of Edward IV.'s prayer, while chiefly spiritual in its 3,000 persons at the Metropolitan taber- "The so-called systems of trade," while casting a look of suspicion on us prayer-book, printed by E. Whitchurch nature, can be fully represented only nacle on a Tuesday evening, gathered says a recent writer, "are based upon one accused of witcheraft has numerous a happy tone, "Father knows how much lady work. The lady was all bent up. in an undivivided state of the Visible for the purpose of a recital of old Fugal dishonesty. The grocer who sells friends who try to defend him. An edition of Queen Elizabeth's Church, in which perfect fellowship tunes. Mr. Spurgeon presided, and in adulterated sugar, or vitriol vinegar many are put to death in out of the "Book of Common Prayer" brought shall be maintained throughout the en- terspersed the hymns with characteristrates at the same rates as the pure article; insisted upon selecting tunes as well as the law, 'Thou shalt not steal,' as much ster custom." The committee felt that such encour hymns for the tabernacle worship, so as the pickpocket who pilfers a purse.' Another very rare volume, the only aging progress toward the great end in as to make all things accord. Of course A convict at one of our State prisons Seeing the perplexity of the aged called out some lively bidding.

Concludes with an expression of grat-Ancient and Modern' (that "perto insert two sheets of brown paper in
the soles, and to color them to imitate bors of the conference to advance so should be set to "Brief life leather. Is this the way in which you It was finally knocked down at \$600. far in concert along the path of broth- is here our portion" and to "The reform thieves. the guidance of the Holy Ghost, the II- contrasts of the same kind occurred. luminator, the day may not be far dis- When objection was therefore made to

CHARITY.

A beggar died last night; his sout Went up to God, and said: "I come uncelled; forgive it, Lord; I died for want of bread."

"Son, how can this thing be? Are not my saints on earth? and they

Thy saints, O Lord," the beggar said,
"Live holy lives of prayer:

How shall they know of such as we? We perish unaware. And fit them for the sky : Meanwhile, not having bread to eat, (Forgive!) our bodies die,"

Then the Lord God spake out of heaven In wrath and angry pain : O men, for whom my Son bath died, My son bath lived in vain!"

ALFRED THE GREAT.

clustered about with tradition and song. ing English to the Chinese with an in this world than an aged couple Japanese, with maps and all the referlived the famous English king, Alfred ulterior view to their evangelization. traveling hand in hand toward the ences usual to our English reference the Great. Just half a century is sup- This work, good and unselfish as it heavenly country, their love growing Biole, can now be procured for sixty. posed to have been the limit of his life, was, did not make provision for the stronger and deeper with the advancthe date \$49 being given as the probable leisure of the pupils, who accordingly ing years. Two or three pictures of earthly use. He was a deceptive year of his birth, and that of his death fell back into bad habits and associa- such ideal union are given in the Boston The Salvation Army began less than target. If I understand the gentleman 901. He was king of the West Saxons; tions. Christian men and women startfrom Peoria, he wishes to liberate youth and his was a tumultuous reign, full of ed the present guild to supply this defrom the incubus and thraidom of su- war and struggle, as was all life in ficiency. perstition. That devastating influence those barbarous days before the great Mr. Locke, a missionary to China, she began to fined kim out she found might well imitate the zeal of this of the country clergyman's on \$500 per art of peace had been studied by the spoke briefly and carnestly on behalf of he would wander off a thousand miles Army, if not some of its oth r features. annum and a donation is what worries people of the earth. Many stories of the people among whom he is laboring. in quest of a bird. She said, "Amen!" Robert, and he proposes to cure it and his life are familiar to everybody, espe- The Chinese, he averred, were much and went with him, and camped in the eradicate it for the trifling pittance of cially that of his adventure in disguise underestimated. He could testify to woods, living in log huts and shanties from Burmah, says he is convinced that eramente it for the trilling pittance of when flying from the invading Danes, their charity and great-heartedness. on the frontier, anywhere to be with most Burmans are Buddhists simply by poses to liberate your mind from that influence which filtered into it from the trembling lips of your mother, and the cakes which were entrusted to his Mr. Guy Nair then addressed the forth in singing in all sorts of uncxfree you from the chain of superstition care and brought upon him this repri- Chinese, his own countrymen, in their pected places, as he thinks of the wife usurped the place of intelligent reason.

"No wonder thou art a poor, housecourse he worries about you more less vagarant, with such neglect to others present. than those old fogics did-for fifty business. I shall set by all the burnt cakes for thy portion of the week's Greer's efforts among his countrymen. Audubon's wife. When the chil- enough in this country and Canada to

> harp was as dear to him as was King sults. David's, of much more socient time: stantly carried a copy in his bosom. His you openly." harp was also his almost constant guised as a traveling minstrel, that he the lines of his enemies, where they deknown that he was a poet and hymnist dered mission work. He assured the one of his parishioners, the old man felt ancient Carthage, not far from Tunis, a ther of works of other kinds, and the hearty smypathy and interest. founder of seminaries and of the Uni-

versity of Oxford. His best known church hymn-books. As the sun doth dally rise, Bright'ning all the morning skies, Lift we up our hearts, O Lord. Day by day provide us food, For from thee come all things good; strength unto our souls afford

From thy living bread, O Lor I. Be our guard in sin and strife, Be the leader of our life; Lest like sheep we stray abroad, Outekened by the Spirit's grace,

While we daily search thy Word. Wisdom true impart, O Lord. When hours are dark and drear.

By the strength'ning grace outpoured

Save the tempted ones, O Lord.

A year or two ago an old French meror recommend any goods offered for to comply with their demands, and hav- awoke; and so it was that when he died God be nomelike. sale. He was to show the article and ing taken the precaution to bar his door they made one grave deep enough for swerable, and I think the season-will state the price. The customer then securely, the assailants could not enter them both, and when she died they

and as being the rule and guide of exasperatingly and calmly perform her faith.

| A Virginia city, pursued a still more unto await a better opportunity over forty years. The functions if Robert is not answered. Usual plan. He would warn an ignotion accomplish their designs. At 2. The Apostles' Creed, as the bap- You know when the first steamer rant customer if the cloth she was midnight the uncle and boy stole tismal symbol, and the Nicene Creed as crossed the Atlantic a great philosopher about to buy was not made of the best away from the house, and in their cance in perfect obedience to the will of Je- Quantitch being the purchaser. It was being the sufficient statement of the was delivering a most conclusive argument to prove that by no possibility or if the hat was no longer quite fash ed Tongass the next day, and the boy ing near, and as his father took the gress in convincing him."

hesitation with any of them. How, published in Toledo in 1509-'2, and only Christ himself-Baptism and the Sup- and that provoking steamer came snort- His maxim was that the tradesman afraid?' he replied, 'Oh! I very 'fraid per of the Lord, ministered with un- ing and sizzling and splurging right in- and customer should be friends, not an when they say I witch! 'What do friend and playmate of the merchant's and it is by this power that Gol wins Another liturgy, a handsome folio of failing use of Christ's words of institu- to the harbor. Boys, so will God's tagonists, trying to overreach each they do with witches in that village? son was standing by looking on. As souls to himself. and preaching and dying and going to goods remained unsold. But his cust them up, and you never see them tomers, finding that they could place more!" Is it any wonder that the absolute reliance on his word, crowded Alaskans are decreasing, when for into his shop and bought honest goods every one who dies a natural death, There was an audience of about at an honest profit.

A BLESSED WAY TO DIE. In a New England State lived a deyout Freewill Baptist farmer, a man bekindly remember, said 'all predictions ence of the liturgy, "Hore Beatissme tant when the Lord's Prayer for the some of the old tunes, he simply said loved and trusted by all who knew (of the advent of the Messiah) have been fulfilled; all depends now simply on paid for the copy from the Earl of the copy from the Earl of the report was received by the Synod and Whitfield in the days of the his orchard for secret prayer. It was Another liturgy, "Book of Common ence was referred to as one of the most Reformation, and they would be known only to his family, and its select asked the Rabbi, not without emotion. Prayer and Administration of the Sac- remarkable gatherings that had ever sung again when we got back tion and use were not mainted by osten "Most assuredly," we replied, "do we rements of the Church England, and taken place in the country. Dean Car- to the Reformation, as he trusted tation. Impressed with the reverent believe that Rabbi Joshua Hannotsri is other Rites and Ceremonies in the michael, of Montreal, said that he had they would, preaching the old-language and spirit of the Old Testaentered the confeaence with trepida- fashioned Gospel, and have some ment, he always took off his shoe This was printed by Whitchurch in tion, but left in rejoicing in the mar- hearty singing. New tunes were in- when he went there to pray and placed Church. 1552, and was a fine folio copy in blue velous spirit of unanimity that had troduced first, to meet public taste, of them cutside the hallowed spot. One with gilt edges. It was in black letter, prevailed throughout; that the founda- which he (Mr. Spurgeon), of course, day, after he was quite advanced in many, England, and even here in being the Second Book of Edward VI. tions of brotherly love and friendship had none [laughter]; secondly, to pay years, he disappeared. Being searched had been laid there that would be life- profits to publishers, who, of course, for and not found, his aged wife said, must live [laughter]; and thirdly, for "Go to the place where he prays; he FLORENCE NIGHTINGLE is sixty-nine The report of the committee was the sake of the organ, and not the peo- may be there." They went, and the "That this is a step in the right direc- years of age and an invalid, but ste unanimously adopted by standing vote, ple. Moody and Sankey's and other old man was found in the attitude of tion no one will deny. It proves that wrote a letter of sympathy for the the whole assemblage joining in sing- modern tunes would wear out, but prayer, dead, the shoes lying in the the Jews commence to use their own Johnstown sufferers with her own ing the doxology. "Praise God from these old tunes never; and he quoted spot where he always placed them when mind, and not that of the Talmud; to hand. She seldom leaves her house whom all blessings flow." It was also the opinions of various musical leaders he sought the immediate presence of look through their own eyes, and not now-a-days, but she keers up a lively unanimously agreed that a committee to prove that if the ma-ses were to be God. One of his neighbors tells us the of story. Sanctified by a holy character and devout supplication, his life and death form a beautiful illustration of the occasion for war will disappear.

Progress" in the Ambaric tongue for the Abyssinians. This is the eighty-fourth of his language in which Banyan's great work has appeared. through those of the Rabbis. It further interest is all that is going on, and she should be appointed to arrange for the interested they must have in public story. Sanctified by a holy character death form a beautiful illustration of the

the one whose life contradicted them and whose prayer was not fulfilled-"Let me die the death of the righteous, and let my last end be like his."

THE CHINESE.

A novel and very interesting meeting was held the evening of the 6th inst., at 23 St. Mark's Place, the rooms or club 23 St. Mark's Place, the rooms or club house of St. Bartholomew's Guild for the Chinese.

While summer's service decks the nave; Its altar knows no priest; no bird Sings from the emerald architrave.

The Bishop of New York presided. But when, wrapt in her shroud of snow, and there were present with other clergy, the Rev. Dr. Greer, and Messrs, Pett and Avery. The large hall was filled with persons interested in the work of the guild, and at 8 o'clock pro- It is God's harper strikes the strings ceedings began with a reading from the Scriptures by Dr. Greer, followed by prayers and a bymn.

Dr. Greer then said that there were Away back in the misty Middle Ages, several schools in New York for teach-

native tongue. He afterwards trans- and children awaiting his return; and They are good subjects for evangelizalated his remarks for the benefit of her enthusiasm shared his labor, and tion.

bread, and thou shalt have no other and felt sure that the noble work was dren began to come to them, be maintain a distinct and vigorous rehighly thought of by those capable of had to wander off alone, but he could ligious organization of their own. It Alfred was a C ristain king, and his estimating its useful and important re- not go into a valley so deep, or a valley is called the Icelandic Lutheran Church

Canada seems to be taking the lead muchty by the same mythical, miracular fifth annual conference at Argyle, in Church Union. In 1876 the four lous and superstitious incubus of resections of Presbyterianism in Canada ligion. You ask the gentleman from to Alfred, who himself translated them guild, "sees your good deeds, and even and how she would look; for while, as Manitoba. into English, and is said to have con- if done in secret, will some day reward Ruskin reminds us, the clouds are never

and in the work done for China. God like mellow fruit. obtained information which enabled diocese, had given a son to China, who native mountains one day he was ple have resorted to cannibalism. him to save his country and his crown. had, by marrying a Chinese wife, done obliged to lean on the arm of a younger away with the false and foolish preju- man, while his wife, who was still PETER DELATTRE, the renowned arch-

work in the neighborhood of Chatham | could not lean on his arm, but she | This discovery is of sogreat interest that hymn is still to be found in many Square. He has there established a could lean on his heart all the same; Peter Delattre intends to begin excavaschool, in which his wife and other la- they had grown aged together; but he tions for further discoveries. dies are teachers. All who co-operate had shot a little ahead; they must not with him in this mission were, he said, think there was any other reason; it Ex PRESIDENT WOOLSEY justly says interested in and devoted to the work. was as it always had been, only he was in regard to sin :- "Sintends to destroy The proceedings ended by the singing the weaker vessel now, and would his even those qualities which in a bru'e of a hymn, after which the bishop pro- friend please say so when he happened awaken our deep interest, and to put

rived from the privileges of the guide. tiful strength. hopeful, liberal and loving, and Dr. once to a friend who had been into the generous and noble in human nature. Greer is to be congratulated on the suc- lake country, and who on his return

After waiting a long time in vain, they were one—one in the dust as they were was safe. When asked, 'Were you packages from the box he laid them another must die as a witch? And bear?" sometimes several are killed, when the way villages, where no white men live,

THE WORKERS IN JAPAN. There are, doing work in Japan, no therefore would not harm him. It is less than twenty-six missionary socie- such a spirit of loving trust in him that ties, of which eighteen are of the God desires his children to possess .-United States. There are no less Christian Observer. than 447 missionsries, male and fe- THE SEVEN GIFTS OF THE HOLY male, of whom 365 are from the United States. The American Board's missionaries number 79; the Presbyterians (North), 64; the Methodist Episcopal, Knowledge. 6. True Godliness, 7. 57; the Protestant Episcopal and Bap- Holy Fear. tist, each 29, and the Reformed 26. Of the 249 native churches 92 are self-

supporting, and the total membership is 25,514. - Missionary Review. The following are called the "Ten

talents of Quakerism": "1. God's Spiritnal Light that lighteth every man. "2. The indwelling of the Spirit with

"3. The Headship of Curist in his "4. The priesthood of all believers. "5. The freedom of the Gospel min-

the disciple.

"6. The spiritual equality of the sexes "7. Spiritual bapcism and spiritual

MOUNTAIN PINES.

A mournful muste, measured slow,

That solemn dirge of winter brings

Wakes in the summit of you steep.

GROWING OLD TOGETHER.

-Frank Dempster Sherman

Burns like a taper bright in each ST. BARTHOLOMEW'S GUILD FOR There, changeless all the seasons through, That green cathedral lifts its spires, The first to catch the morning dew,

cept for repairs. The last to hold the sunget fires THE flood does not seem to have bene-Within its sisles no sound is heard fitted the morals of Johnstown; it now has thirty-six grocery stores and fifty

one saloons. A CORE S NOS DEST of the Jewish Mesenger urges callby Jews to make up a purse and buy Jarusalem from the

Hebrew.

ELEVEY TABLES, four of them wc. men, represented their islands at the Paris Exposition. These are all Pro-

RELIGIOUS INTELLIGENCE.

THE new Lord Mayor of London is &

No M thedist Church in New Eng-

land has been closed this summer ex-

There are few more beautiful sights A VERY beautiful reference Bible in

twenty-five years ago, and is now at work in thirty-two different countries ried a good, sweet woman, and when in thirty-five languages. Other bodies

THE Rev. J. E. Cummings, writing force of custom, rather than because of serious conviction. Their Buddhism is counted all things but lost for the fr will surprise most people to learn

He expressed his appreciation of Dr. excellency of the glory of being that the Icelanders are numerous so distant, that the light would not of America, consists of twenty-two "The Creator of all." he added, ad shine on him out of their windows. He congregations, and has just held its twice alike, the sunshine is always fa- It is reported that the sale of women

Dr. Greer then introduced Bishop miliar, and it was sunshine he saw and children has become a regular ecwhen he looked homeward. So, if you currence in the famine stricken dis-The bishop spoke of his deep interest have read, in that way they fived their tricts of China. A woman between at one time obtained entrance within and concern in the present meeting, life until they dropped into the lap of twenty to thirty years is sold for a price varying from fide to ten dollars. A He reminded his hearers that his When Oberlin was eighty years old child under ten years for a dollar. were they with his music, and he thus friend. Mr. Pott, the treasurer of the and very infirm, climbing one of his Some maintain that the famished peo-

of no mean order, besides being the au- active members of the guild of his so awkward at his seeming lack of gal Jewish cemetery. This burial place lantry, that he insisted on stopping dates from the ancient Roman period, Mr. Avery gave a short account of his and telling just how it was; she and appears to be very well preserved.

to mention what he had seen. So it into their place a lead colored monoton-It was a very pleasing sight to see so would be with this twain, in that far our selfishness, which is not properly many Chinese assembled on this occa- away Eastern valley; they would keep human nature, but its wreck and oversion, and have evidence of the great together, and when the arm failed the throw." This is well and forcibly said. benefit and blessing which they de- heart would still soide in the old beau. Selfishness is the essence of all sin; and when it becomes the supreme haw its The whole tone of the speaker was "And what did you see?" I said tendency is to kill everything that is been spending the summer in America

cess so far attending this organization. told me he had gone to Wordsworth's The Rev. Charles Spurgeon, Jr., has They are both quite old, and he is al. exceedingly pleased by the elegance and accessfully connected with the Pres- most blind, but they seemed like sweet- comfort of American churches. He byterian Mission in Alaska, relates the hearts courting, they were so ten- says: "Our edifices can not be comfollowing: "A man was sick, and the local der to each other, and attender to each other, and attender to each other, and attender your substitution of the comchant died, who, for half a century, boy, living with an uncle, of having be- the same story, with the addi- fortable, more homelike, m many cases cess. His methods were peculiar. No uncle's house and asked that he be de-perhaps, in the sun; run for his hat, travagance. The day of fireless, store

> In reference to Paul's motto of "speaking the truth in love," Rev. Al-

"He has done about half his work in convincing another of error, who first convinces him that he loves him; and A gentleman was one day opening a if he does not do that, he may argue to box of goods. His little son was stand- the hour of his death and make no pro-

Very true. There is an amazing

parcel after parcel was laid upon the A LADY essayist is convinced, says a arm of the boy, his friend began to fear that his load was becoming too heavy, and said: "Johnny, don't you

upon the arm of the boy. A young power in the simple affection of love;

Brave fellow! He did not grow re

less or impatient under the burden.

on him. His father knew his strength.

than all, his father loved him, and

GHOST.

1. Wisdom. 2. Understanding. 3

Counsel. 4. Ghostly Strength. 5

Wisdom directs us to consider our

last end, which is God, and to order

tion, and to shun the deceits of the

Knowledge teaches us the will of

True Godliness excites us

vout and faithful to him.

dread of offending Him.

our lives to the attainment of it.

Christian duties.

contemporary, that at least one quarter of the work performed by women is unnecessary, and that the world would think you have got as much as you can get on quite as well without it. It is "Never mind." answered Johnny in like the ottoman cover she once saw a and was putting her eyes out counting stitches. "I don't get any time for picked up some beeds on a needle; 'you must have a great deal of lessure. And yet she had spent more time em broidering a ridiculous dog on a piece or rather the weakness of that little of cloth than would have sufficed to arm, and would not overtask it. More read twenty good books .- Exchange.

> THAT was a right and good law enacted by the Illinois Legislature at its last session entitled "An act to suppress selling, lending, giving away, or showing to any minor child any paper or publication principally devoted to illustrating or describing criminal deels. The first section of the law reads as fol-

lows:
Be it enacted by the people of the State of Illinois, represented in the General Assembly, that it shall be unlawful for any person to sell, lend, give Understanding raises our minds to a away or show, or have in his possession more perfect knowledge of the mys- with intent to sell or give away, or to show or advertise, or otherwise offer Counsel leads us to make a right for loan, gift or distribution to any choice in the things belonging to salva- minor child any book, pamphlet, megazine, newspaper, story paper, or other paper devoted to the publication, or principally made up of criminal news, and constant performances of our police reports, or accounts of criminal deeds, or pictures and stories of deeds of bloodshed, lust or crime.

It is sometimes said that "Christianity is a ble and not a mere dogma."
The real truth is that it is both. Christ Holy fear excites in us a reverential in the head as an object of the Holy fear excites in us a reverential is bringing out an edition of "Pilgrim's Progress" in the Ambaric tongue for the abit h d in the heart. W